01-17-02

PATENT APPLICATION

ATTORNEY DOCKET NO. 10010958-1

AGILENT TECHNOLOGIES, INC.
Legal Department, DL429
Gellectual Property Administration
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Coveland, Colorado 80537-0599

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

るOMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): WU et al.

TITLE:

AN N-SQUARED ALGORITHM FOR OPTIMIZING CORRELATED EVENTS

Enclosed are:

(X)	The Declaration and Power of Attorney.	$(\chi$ ) signed ( ) unsigned or partially signed
( <b>X</b> )	sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTO-1449 ( )	Information Disclosure Statement and Form PTO-1449
( )	Priority document(s) (X)(Other) RETURN F	RECEIPT POSTCARD (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		5) ALS		
TOTAL CLAIMS	13 — 20	0	X \$18	\$	0		
INDEPENDENT CLAIMS	4 — 3	1	× \$84	\$	84		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0		
BASIC FEE: Design ( \$330.00 ); Utility ( \$740.00 )					740		
TOTAL FILING FEE					824		
OTHER FEES							
TOTAL CHARGES TO DEPOSIT ACCOUNT					824		

Charge \$\_\_824\_ to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. ET027784063US

Date of Deposit 01/15/02

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

Typed Name: RENEF MICHELE LARSON

Respectfully submitted,

WU et al.

RENEE MICHELLE LARSON

Attorney/Agent for Applicant(s)

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Date: 01/15/02

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